

Campbell County



Cooperative Extension Service

Campbell County
3500 Alexandria Pike
Highland Heights, KY 41076
(859) 572-2600
Fax: (859) 572-2619
www.campbell.ca.uky.edu

SEPTEMBER / OCTOBER 2023

4-H YOUTH DEVELOPMENT NEWSLETTER



2023 Outstanding 4-H'er Award

If you are a **Senior 4-H'er (age 14-19 years old)** and would like to be considered for the Outstanding 4-H'er Award, call the 4-H office for the application. Two Outstanding 4-H'er awards will be awarded at the 4-H Recognition Night on October 26, 2023.

All forms must be returned to the 4-H office no later than October 6th.

YOU ARE INVITED

4-H Recognition Night

Please join us as we honor 4-H'ers for their participation in the past year's 4-H activities! Each 4-H'er and Cloverbud will be recognized for their participation and receive a gift. Fair checks will be distributed to 4-H'ers who exhibited at the Alexandria Fair.

October 26th 2023
6:00 PM
Campbell County Extension

RSVP BY CALLING (859) 572-2600 BY OCTOBER 18TH

Come prepared to support Campbell County 4-H'ers by taking part in our silent auction prior to dinner.

**- See Enclosed Flyer -
RSVP by October 18th!**



LOTS GOING ON 

What's Happening in 4-H

Programs are at the Campbell County Extension Office in Highland Heights unless noted below. Check online for additional events!

OCTOBER 2023

- Oct. 2 Printmaking— 5:00pm
- Oct. 3 4-H Fun & Games—5:30pm
- Oct. 5 Saddle-Up Club Meeting
6:00pm Education—7:00pm Meeting
Alexandria Fairgrounds
- Oct. 9 4-H Teen Leadership—5:30pm
- Oct. 10 4-H Council Meeting—7:00pm
- Oct. 11 Wetland Watercolor— 5:30pm (EEC)
- Oct. 12 4-H Embroidery Series—6:30pm
- Oct. 16 Livestock Club Meeting
6:30pm Education—7:30pm Meeting
- Oct. 17 Wool Felting— 10:00am
(Fall Break Day Camp)
- Oct. 18 Nature Club— 5:30pm (EEC)
- Oct. 23 Cloverbuds Meeting—5:30pm
- Oct. 23 4-H Sewing Series
- Oct. 26 4-H Recognition Night—6:00pm
- Oct. 30 4-H Sewing Series

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities accommodated with prior notification.

Campbell County 4-H — 2023 Alexandria Fair Results





Pictured are CCCA Board members: Chad Bezold, Jonathon Neltner, Jarred Martin and Tim Lauer with award recipient, Colton Rust.

Campbell County Cattleman's Association sponsored a Herdsman Contest to the Campbell County youth beef exhibitors this year at the Alexandria Fair. This award was judged on several factors throughout the course of the fair: originality of the exhibit, neatness and attractiveness of the exhibit, appearance of animals at all times, exhibitor's friendliness towards other exhibitors and their behavior at all times while at the fair. Colton Rust was awarded the 2023 Campbell County Cattleman's Herdsman- Congratulations, Colton!



Campbell County 4-H — 2023 Alexandria Fair Results

Project	Sponsor	Winner
Aerospace (Model Airplane)	Marty Schadler, Trustee of the Aviation Museum of KY	Donavan Kues
Arts	Wilshire Family in Memory of William Stadtmiller	Ella Morris- Acrylic
Arts Runner-Up	Wilshire Family in Memory of William Stadtmiller	Catherine Deaton- Abstract
Champion Steer	Martin Farm in Memory of Gerald Schalk	Braylen Taylor
Reserve Champion Steer	Chris & Kelly Woodyard in Memory of Bill & Jessie Woodyard	Colton Rust
Champion Steer Born & Raised in	Barry & Beth Racke	Braylen Taylor
Champion Bred & Owned Steer	Weinel Farm	Braylen Taylor
Champion Commercial Female	B.L Trapp Farms, Jon Trapp	Brantley Dischar
Champion Hereford Female	Joe & Theresa Martin in Memory of Gerald Schalk	Braylen Taylor
Overall Beef Female	Campbell County 4-H Council in Memory of Chester Prim	Braylen Taylor
Best Beef Female, Any Age, Owned and	McCord Family, Pat & LaVonne McCord	Braylen Taylor
Champion Market Beef Rate of Gain	4-H/FFA Livestock Club	Colton Rust
Novice Beef Showmanship	Joe & Theresa Martin in Memory of Gerald Schalk	Rowan Taylor
Junior Beef Showmanship	Kevin & Jackie Geisel	Braylen Taylor
Senior Beef Showmanship	Valley Ridge Farm, Brian Prim	LaceeTrapp
Overall Beef Showmanship	Joe & Theresa Martin	Braylen Taylor
Junior Beef Judging	Campbell County Farm Bureau	Brianna Shields
Senior Beef Judging	Pat Wolf Farm in Memory of Jr. Wolf	Joanna Joering
Junior Market Animal Judging	Terry and Cyndi Bezold & Family	Katelyn Joering
Senior Market Animal Judging	Campbell County Cattle Association	Joanna Joering
4-H/FFA Supreme Livestock	Tyson Foods	Mitch Webster
Cake Decorating	Campbell County 4-H Council	Lydia Fuller
Country Ham	Gene & Paula Barbian	Bailey Smith
Cut Flowers	Country Heart	Talley Downs- Any Other
Champion Dozen Eggs	Sauerbeck Family Members	Anna Spaulding
Electric	Marietta Knuehl in Memory of Campbell Co VFW Post 3205	Paisley Brinkman
Entomology	Campbell County Farm Bureau	Anabel Krift
Foods	Terry and Cyndi Bezold & Family	Seamus Gilbert- Snickdoodles
Forestry	Campbell County Conservation District	Seamus Gilbert
Garden Champion	Gene McCord Family	Casey Rust
Garden Reserve Champion	Valley Homemakers	Merideth Schultz
General	Campbell County 4-H Council	Merideth Schultz
Champion Market Goat	State Farm Sue Neal Insurance Agency	Parker Pugh
Reserve Champion Market Goat	Gary and Kelly Downs & Family	Anna Spaulding
Champion Breeding Goat	Dusty Cropsenbaker & Family	Trey Downs
Reserve Champion Breeding Goat	Dusty Cropsenbaker & Family	Talley Downs

Project	Sponsor	Winner
Champion Market Goat Rate of Gain	4-H/FFA Livestock Club	Anna Spaulding
Champion Goat Born & Raised in Campbell	Devon Painter	Trey Downs
Champion Goat Showmanship	Ed and Laura Rust & Family	Talley Downs
Reserve Goat Showmanship	Ed and Laura Rust & Family	Trey Downs
Junior Goat Showmanship	Kate and Joe Painter & Family	Talley Downs
Senior Goat Showmanship	Tim and Tammy Webster & Family	Trey Downs
Novice Goat Showmanship	Jim & Nicole Schadler	Madelyn Pugh
Champion Hog	HILO Farm, Brett Wright Family	Mitch Webster
Reserve Champion Hog	Southern States Cooperative	Jillian Schultz
Champion Market Hog Rate of Gain	4-H/FFA Livestock Club	Josie Phelps
Champion Breeding Gilt	Ft. Thomas Animal Hospital, Jean Pritchard	Mitch Webster
Novice Hog Showmanship	Campbell County 4-H Council	Max Swafford
Junior Hog Showmanship	HILO Farm, Brett Wright Family	Jillian Schultz
Senior Hog Showmanship	Campbell County 4-H Council	Mitch Webster
Overall Hog Showmanship	Campbell County 4-H Council, In Memory of Harlon and Sandy Steffen	Mitch Webster
Home Environment	Marietta Knuehl in Memory of Campbell Co VFW Post 3205 Auxiliary	Catherine Deaton-Wooden Horse
Horticulture	Campbell County Farm Bureau	Ella Arkenau- Vegetable Container Garden
Needlework	Wilshire Family in Memory of Bernice	Ella Arkenau-Crochet
Photography	Tri-State Photographic Society	Raelynn Steffen-Farm Equipment
Champion Poultry	Campbell County 4-H Council	Lillian Bachman
Rabbits	Southern States Cooperative	Catherine Deaton
Junior Girl's Record Book	Pam Seibert	Raelynn Steffen-Horse
Junior Boy's Record Book	Ruth Schadler in Memory of Dave Fries	Colton Rust-Beef
Senior Girl's Record Book	Valley Homemakers	Emma Wade- Horse
Senior Boy's Record Book	Dr. Dan Schadler	Trey Downs- Goat
Senior Sewing	Campbell County Extension Homemakers	Merideth Schultz
Junior Sewing	Campbell County Extension Homemakers	Jillian Schultz
Champion Market Lamb	Kevin & Jackie Geisel	Talley Downs
Reserve Champion Market Lamb	Campbell County 4-H Council	Merideth Schultz
Champion Market Lamb Rate of Gain	4-H/FFA Livestock Club	Talley Downs
Champion Breeding Lamb	Mitchell and Leslie Deaton & Family	Talley Downs
Novice Sheep Showmanship	Bill & Carlene Goins	Kaitlyn Reis
Junior Sheep Showmanship	Bill & Carlene Goins	Talley Downs
Senior Sheep Showmanship	Yvonne Steffen in Memory of Kurt Steffen	Trey Downs
Overall Sheep Showmanship	Sonlight Ridge Farm, Myers Family	Talley Downs
Wood Science	Campbell County Farm Bureau	Emory Polatka

Campbell County 4-H — 2023 Kentucky State Fair Results

NAME	EVENT	PROJECT	RESULTS
Abbie Schultz	6032 Sewing	790B Lets Learn to Sew - Unit 1, Non-Clothing	BLUE
Anna Spaulding	6013.1 Country Ham Project	552 Sr. Division (16-18 years old) Smoked & Non-	RED
Brianna Shields	6011 4-H Dog Show	501	BLUE
Brianna Shields	6011 4-H Dog Show	503	WHITE
Brianna Shields	6011 4-H Dog Show	507	BLUE
Brianna Shields	6011 4-H Dog Show	509	BLUE
Brianna Shields	6011 4-H Dog Show	513	BLUE
Brianna Shields	6011 4-H Dog Show	514	BLUE
Brianna Shields	6011.4 4-H Dog Project Posters	543 Junior (age 9-13) Dog Posters	BLUE - CHAMPION
Brianna Shields	6013.1 Country Ham Project	549 Jr. Division (13 years old) Smoked & Non-	BLUE
Brianna Shields	6029 4-H Arts & Crafts	731A Junior Self Portrait	RED
Casey Rust	6039 Home Environment	900 Unit III, Piece of furniture refinished	BLUE
Catherine Deaton	6013.1 Country Ham Project	552 Sr. Division (16-18 years old) Smoked & Non-	BLUE
Catherine Deaton	6029 4-H Arts & Crafts	728B Senior Water Color	BLUE
Catherine Deaton	6029 4-H Arts & Crafts	729B Senior Abstract	BLUE -
Catherine Deaton	6029 4-H Arts & Crafts	757B Senior Clay	BLUE
Catherine Deaton	6029 4-H Arts & Crafts	763B Senior Art Trends	RED
Catherine Deaton	6029 4-H Arts & Crafts	764B Senior Heritage Arts - Other (Traditions)	RED
Catherine Deaton	6039 Home Environment	887 Unit I, Color Collage	RED
Catherine Deaton	6039 Home Environment	895 Unit II, Simple wood item refinished by 4-H	WHITE
Cheyenne Brinkman	6026 Entomology	687A First Year Project	BLUE
Cheyenne Brinkman	6029 4-H Arts & Crafts	727A Junior Acrylic Painting	WHITE
Cheyenne Brinkman	6029 4-H Arts & Crafts	763A Junior Art Trends	BLUE
Cheyenne Brinkman	6042 Trends	1050 Junior Upcycling Project	RED
Christina Gogzheyen	6029 4-H Arts & Crafts	733B Senior Oil Painting	RED
Christina Gogzheyen	6039 Home Environment	894 Unit II, Decorative Item for the home and photo	RED
Colton Rust	6025 Wood Science	677 Level 2, Not from a kit	RED

NAME	EVENT	PROJECT	RESULTS
Colton Rust	6039 Home Environment	889 Unit I, Transparent finish applied to small wood	RED
Devon Painter	6013.1 Country Ham Project	549 Jr. Division (13 years old) Smoked & Non-	RED
Graham Gilbert	6027 Forestry	704 Leaf Print Collection - 1st year	RED
Graham Gilbert	6029 4-H Arts & Crafts	728A Junior Water Color	WHITE
Graham Gilbert	6029 4-H Arts & Crafts	748A Junior Color Pencil	RED
Lilly Teegarden	6009 Rabbits	328 Mini Lop, Sr. Buck	BLUE
Lilly Teegarden	6009 Rabbits	329 Mini Lop, Sr. Doe	BLUE
Lilly Teegarden	6009 Rabbits	330 Mini Lop, Jr. Buck	BLUE
Lilly Teegarden	6009 Rabbits	331 Mini Lop, Jr. Doe	BLUE
Lilly Teegarden	6009 Rabbits	401A Junior Showmanship	BLUE
Lilly Teegarden	6013.1 Country Ham Project	549 Jr. Division (13 years old) Smoked & Non-	RED
Lucy Colliver	6025 Wood Science	674 Level 1, Made from a kit	RED
Lucy Colliver	6029 4-H Arts & Crafts	746A Junior Two Point Perspective	BLUE
Malena Nichols	6039 Home Environment	891 Unit I, Wastebasket	RED
Maximus Schultz	6029 4-H Arts & Crafts	730A Junior Sand Painting	RED
Merideth Schultz	6032 Sewing	801 Lets Be Casual Non Clothing Option (ages 14-	RED
Merideth Schultz	6039 Home Environment	893 Unit I, Bulletin Board	BLUE
Nadia Shurley	6013.1 Country Ham Project	552 Sr. Division (16-18 years old) Smoked & Non-	RED
Sabrina Gogzheyana	6025 Wood Science	676 Level 2, Made from a kit	BLUE
Sabrina Gogzheyana	6032 Sewing	790A Lets Learn to Sew - Unit 1, Clothing Option	DQ
Sabrina Gogzheyana	6039 Home Environment	896 Unit II, Cloth item for the home created using a	BLUE
Audrey Powell	6032 Sewing	790B Lets Learn to Sew - Unit 1, Non-Clothing	RED
Bailey Smith	6013.1 Country Ham Project	545 Jr. Division (9 years old) Smoked & Non-Smoked	BLUE
Blakely Milburn	6029 4-H Arts & Crafts	728A Junior Water Color	WHITE
Blakely Milburn	6039 Home Environment	887 Unit I, Color Collage	WHITE
Cayla Morris	6013.1 Country Ham Project	550 Sr. Division (14 years old) Smoked & Non-	RED
Elin Alwell	6025 Wood Science	674 Level 1, Made from a kit	RED

Campbell County 4-H — 2023 Kentucky State Fair Results

NAME	EVENT	PROJECT	RESULTS
Elin Alwell	6035 Foods Exhibits	854 Three Cinnamon Twists	BLUE
Elin Alwell	6035 Foods Exhibits	855 Three Soft Pretzels	RED
Emory Polatka	6029 4-H Arts & Crafts	727A Junior Acrylic Painting	RED
Emory Polatka	6029 4-H Arts & Crafts	730A Junior Sand Painting	RED
Emory Polatka	6029 4-H Arts & Crafts	746A Junior Two Point Perspective	RED
Evelyn Swafford	6013.1 Country Ham Project	546 Jr. Division (10 years old) Smoked & Non-	BLUE
Franceska Shurley	6013.1 Country Ham Project	548 Jr. Division (12 years old) Smoked & Non-	RED
Gary (Trey) Downs, III	6013.1 Country Ham Project	552 Sr. Division (16-18 years old) Smoked & Non-	RED
Jillian Schultz	6025 Wood Science	676 Level 2, Made from a kit	BLUE
Jillian Schultz	6027 Forestry	703 Leaf Collection - 1st year	BLUE
Jillian Schultz	6032 Sewing	792 Lets Get to the Bottom - Unit II, Non Clothing	BLUE
Jillian Schultz	6039 Home Environment	893 Unit I, Bulletin Board	BLUE
Joanna Joering	6013.1 Country Ham Project	551 Sr. Division (15 years old) Smoked & Non-	BLUE
Katelyn Joering	6013.1 Country Ham Project	549 Jr. Division (13 years old) Smoked & Non-	BLUE
Lilly Bowling	6029 4-H Arts & Crafts	763A Junior Art Trends	BLUE
Lilly Bowling	6039 Home Environment	891 Unit I, Wastebasket	RED
Paisley Brinkman	6026 Entomology	687A First Year Project	BLUE
Paisley Brinkman	6042 Trends	1050 Junior Upcycling Project	RED
Talley Downs	6013.1 Country Ham Project	549 Jr. Division (13 years old) Smoked & Non-	RED
Allie Kemplin	6025 Wood Science	676 Level 2, Made from a kit	BLUE
Allie Kemplin	6032 Sewing	790A Lets Learn to Sew - Unit 1, Clothing Option	WHITE
Allie Kemplin	6039 Home Environment	891 Unit I, Wastebasket	BLUE
Allie Kemplin	6042 Trends	1050 Junior Upcycling Project	RED
Anabel Krift	6026 Entomology	687A First Year Project	BLUE
Eva Schweitzer	6032 Sewing	790B Lets Learn to Sew - Unit 1, Non-Clothing	RED
Leah Redden	6013.1 Country Ham Project	546 Jr. Division (10 years old) Smoked & Non-Smoked	BLUE

NAME	EVENT	PROJECT	RESULTS
Leah Redden	6027 Forestry	705 Leaf Collection - 2nd year	WHITE
Leah Redden	6029 4-H Arts & Crafts	746A Junior Two Point Perspective	BLUE
Makenzie Dunhoft	6029 4-H Arts & Crafts	730A Junior Sand Painting	RED
Makenzie Dunhoft	6029 4-H Arts & Crafts	763A Junior Art Trends	BLUE
Seamus Gilbert	6027 Forestry	703 Leaf Collection - 1st year	RED
Seamus Gilbert	6029 4-H Arts & Crafts	727A Junior Acrylic Painting	WHITE
Seamus Gilbert	6029 4-H Arts & Crafts	728A Junior Water Color	WHITE
Seamus Gilbert	6035 Foods Exhibits	841 Three Oatmeal Muffins	WHITE
Seamus Gilbert	6035 Foods Exhibits	848 Three Brownies	RED
Vincent Nichols	6025 Wood Science	674 Level 1, Made from a kit	RED

Help your youth learn the importance of saving money and reducing debt by having them enter the Piggy Bank Design Contest to celebrate Kentucky Saves Week! The contest is open now, and piggy banks are due at the Campbell County Cooperative Extension

Office (3500 Alexandria Pike) by **December 1, 2023**. They can be dropped off during our regular office hours of 8:00am-4:30pm.

The winners will have their piggy banks on display in the Capitol Rotunda in Frankfort, KY in February! If you have any questions, please contact 4-H Extension Agent Sherri Farley at: sfarley@uky.edu



4-H Achievement Program

If you are a 4-H member in the 5th-12th grade, you are eligible to complete the 4-H Achievement Application. The 4-H Achievement Program is intended to recognize 4-H participants who have outstanding accomplishments and to provide incentives for youth to increase their knowledge, skills and abilities through 4-H Projects and Activities. Awards include scholarships to Teen Conference at UK, National 4-H Congress in Atlanta, National 4-H Conference in Washington, D.C. and college scholarships.

The Achievement Application was revised for last year. They are posted on our county web page or contact Owen Prim for a copy. **The county deadline is November 28, 2023.**

2024 4-H Enrollment

The 4-H Enrollment form is in the center of this newsletter. Every September 1st, everyone must re-enroll! Please complete the form and return it to the office or give to your 4-H representative soon! Make copies if you need more!

You will not receive this Newsletter or important Club information if you do not re-enroll.



 **Martin-Gatton**
College of Agriculture,
Food and Environment
University of Kentucky



4-H

FUN & GAMES

TUESDAY
OCT 3
5:30PM-7:30PM
AGES 9-18

JOIN US FOR:

- Minute to Win It Games
- Dinner and Refreshments
- Making New Friends
- Prizes and Fun!

Register online at campbell.ca.uky.edu
Email Aubrey with questions at anew@uky.edu

Located at the Campbell County Extension Office
3500 Alexandria Pike,
Highland Heights KY, 41076

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT
Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, marital status, age, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or receipt or realization for prior civil rights activity. Reasonable accommodations of disability may be available with prior notice. Program information may be made available in languages other than English.

University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating

  Disabilities accommodated with prior notification.

KENTUCKY 4-H
PROGRAM YEAR 2024
SEPTEMBER 1, 2023-AUGUST 31, 2024



HOW OLD WILL YOU BE ON JANUARY 1, 2024?
THAT IS YOUR 4-H AGE!

There is a "FILLABLE" Electronic version of this form available on our website. <https://campbell.ca.uky.edu/>

Cooperative Extension Service
Campbell County
3500 Alexandria Pike
Highland Heights, KY 41076
(859) 572-2600
Fax: (859) 572-2619
E-mail: campbell.ca@uky.edu



4-H Participant Information/Enrollment Form

(NOT FOR RESIDENTIAL CAMP)

Campbell County 4-H Enrollment Form (for ages 9-18 as of 1/1/2024)

(Enrollment is from September 1, 2023 to August 31, 2024. Re-enrollment is required each year to be an active 4-H Member.) **Note: Participants must be enrolled in a project by June 1, 2024 to be eligible to show at the Alexandria Fair and/or the Kentucky State Fair. Livestock enrollment is due by the animal tagging date(s); 6 hours of education is required before animal tagging date(s). Horse enrollment requires 6 hours of education by April 15.**

Note: This form must be completed by the participant and/or parent or guardian in order to participate in the 4-H program. **All items must be completed, even if the response is not applicable – indicate by using N/A (i.e. no health insurance).** Failure to complete this form in its entirety will result in the person being ineligible to participate in 4-H activities. Please print in blue or black ink to allow for photocopying.

4-H'er Last Name: _____ First Name: _____
 Family Last Name: _____
 Preferred Name: _____ School Name: _____ Grade (for 2023-24 school year): _____
 Mailing Address: _____ Birth Date: _____ Age: _____
 City: _____ State: _____ Zip Code: _____
 4-H'er Phone: (____) _____ Gender: Female Male
 Residence (select one): Farm Town < 10,000 or Rural Non-Farm Town / City / Suburb 10,000-50,000 City-Central >50,000
 Race (please choose more than one if applicable): American Indian Asian Black Native Hawaiian or Pacific Islander
 White Prefer Not to Say Not Listed: _____
 Ethnicity (select one): Not Hispanic Hispanic T-Shirt Size: _____

Parent / Guardian 1: _____ Phone: (____) _____
 E-mail: _____ Emergency Contact?: Yes No
 Parent / Guardian 2: _____ Phone: (____) _____
 E-mail: _____ Emergency Contact?: Yes No

Is any member of your family a current or former member of the United States Military or National Guard?: Yes No

(Select One): New 4-H Member Returning Member, Including this year, I have been in 4-H _____ years.
 4-H Clubs: _____
 4-H Sibling Names: _____
 List Project Names: _____

Health History

Does the participant have, or at any time has had, any of the following? Check "Yes" or "No" to each item. Please explain any "Yes" answers (noting the number of the item) in the space below or on an additional sheet if necessary. Reporting conditions will not prevent a person from attending and will be kept confidential.

- | | Yes | No |
|--|--------------------------|--------------------------|
| 1) Asthma | <input type="checkbox"/> | <input type="checkbox"/> |
| 2) Bronchitis | <input type="checkbox"/> | <input type="checkbox"/> |
| 3) Convulsions | <input type="checkbox"/> | <input type="checkbox"/> |
| 4) Diabetes | <input type="checkbox"/> | <input type="checkbox"/> |
| 5) Ear Infection | <input type="checkbox"/> | <input type="checkbox"/> |
| 6) Fainting | <input type="checkbox"/> | <input type="checkbox"/> |
| 7) Heart Condition | <input type="checkbox"/> | <input type="checkbox"/> |
| 8) Headaches | <input type="checkbox"/> | <input type="checkbox"/> |
| 9) Hypoglycemia | <input type="checkbox"/> | <input type="checkbox"/> |
| 10) Serious Allergy to Insects | <input type="checkbox"/> | <input type="checkbox"/> |
| 11) Serious Allergy to Nuts | <input type="checkbox"/> | <input type="checkbox"/> |
| 12) Serious Allergy to Gluten | <input type="checkbox"/> | <input type="checkbox"/> |
| 13) Serious Allergy to Dairy | <input type="checkbox"/> | <input type="checkbox"/> |
| 14) Wear Glasses/Contacts | <input type="checkbox"/> | <input type="checkbox"/> |
| 15) Other Conditions | <input type="checkbox"/> | <input type="checkbox"/> |
| 16) Other Allergy (please explain) | <input type="checkbox"/> | <input type="checkbox"/> |

Please explain any "yes" responses, including medications taken for any conditions:

Please explain any restrictions (dietary, physical, etc):

Social, emotional, and/or behavioral health information:

The following over the counter medications may be administered to my child without contacting me:

- | | | | |
|--|---------------------------------------|--|--|
| <input type="checkbox"/> Antihistamine Pill | <input type="checkbox"/> Antacid | <input type="checkbox"/> Ibuprofen (Advil) | <input type="checkbox"/> Hydrocortisone Cream |
| <input type="checkbox"/> Acetaminophen (Tylenol) | <input type="checkbox"/> Decongestant | <input type="checkbox"/> Dramamine | <input type="checkbox"/> Polysporin (topical antibiotic) |

Medical Treatment

All information provided on this form is correct and complete to the best of my knowledge. This person has permission to engage in all events and activities. I hereby give permission to the event designee to provide routine health care, administer prescription and over the counter medications as noted and seek emergency medical treatment if warranted. I agree to the release of all records necessary for medical treatment, billing, or insurance. In the event I cannot be reached in an emergency, I give permission to the attending physician to secure and administer treatment, including hospitalization.

SIGNATURE OF PARENT / GUARDIAN: _____

DATE: _____

Publicity Release

- I hereby grant the 4-H program, University of Kentucky and their agents, the right to use, reproduce, assign and/or distribute still pictures, video and sound recordings of myself or my minor child without compensation for use in promotion, advertising, educational publications or online content.

SIGNATURE OF PARENT / GUARDIAN: _____

DATE: _____

- NO, I do not permit

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities
accommodated
with prior notification.

4-H Youth Development Code of Conduct

(NOT FOR RESIDENTIAL CAMP)

All 4-H members and family/friends associated with 4-H members must respect the individual rights, safety and property of others and adhere to this Code of Conduct. A 4-H member may be prohibited from participating in a specific event/program if the participation by the individual poses a danger to the 4-H member and/or others. The following guidelines are designed to make all 4-H events safe, meaningful, and satisfying to youth and others attending.

WHILE ATTENDING ALL 4-H MEETINGS, PROJECTS, PROGRAMS, ACTIVITIES AND EVENTS:

1. Each 4-H participant is expected to attend all planned sessions, workshops, field trips, and meetings of the event, and to be in appropriate attire. Dress codes will be specific to individual events. Delegation chaperones and/or volunteers are responsible for ensuring that members participate in all aspects of the planned program activities.
2. The possession and use of alcoholic beverages, tobacco products, vape juice and/or devices, and/or drugs (except for medications prescribed to the participant by a licensed physician) are prohibited. Delegation chaperones and/or volunteers shall limit use of tobacco products to designated areas.
3. Possession of firearms not for educational use is prohibited.
4. Setting off fire alarms and tampering with fire extinguishing and other emergency equipment are prohibited.
5. Gambling of any type is prohibited.
6. Respect toward others and facilities shall be demonstrated. Bullying, harassment of others or destruction of property shall not be tolerated. Bullying and harassment can include the use of social media.
7. Obscene, discriminatory and/or inappropriate language, roughhousing, and insubordination are prohibited at all times.
8. Display of overly affectionate or inappropriate attention between participants is prohibited.
9. Technological equipment (including but not limited to cell phones, laptops or mp3 players) shall not interfere with the program and may not be allowed in certain situations.
10. All clothing shall be neat, clean, and acceptable in repair and appearance and shall be worn within the bounds of decency and good taste as appropriate for 4-H events. Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex or are in any other way distracting, are prohibited. Each county may adopt additional Code of Conduct guidelines.

WHILE ATTENDING OVERNIGHT CONFERENCES, CAMPS, AND EVENTS, THE FOLLOWING WILL ALSO APPLY:

1. All participants are to be in their assigned area at curfew and comply with quiet hours, lights out, and other rules of the event.
2. No member or volunteer may leave the grounds without the permission of the conference director or adult in charge. An adult shall accompany a 4-H member anytime they leave the grounds. Adults shall notify another adult in the delegation before leaving the grounds.
3. At overnight events, only conference participants may be in sleeping areas. Lounges or common areas may be used only for working committees and social activities.
4. Room service such as phone calls, food, laundry, or others shall not be permitted without chaperone permission.
5. Any violations of this Code of Conduct shall be reported promptly to the adult in charge of the delegation/program and to the person in charge of the event. The person in charge of the event shall have the final responsibility for disciplinary action. **Failure to comply with the Code of Conduct by 4-H'ers and family/friends associated with the 4-H participant may result in penalty including, but not limited to, the following:**
 - Sent home from the activity or event at his/her own expense.
 - Barred from participation from future 4-H events.
 - Assessed the cost of damages for destruction of property.

I, _____ have read the Code of Conduct and agree to abide by its rules. By signing this document, I acknowledge that infraction of this Code of Conduct will result in any or all of the penalties listed above.

Signature of Member / Volunteer: _____

Date: _____

Signature of Parent / Guardian: _____

Date: _____

Must be enrolled in project by June 1, 2024 to be eligible to show at the Alexandria and/or State Fair.

Livestock enrollment due by animal tagging date(s); 6 hours of education required before animal tagging date(s). Horse enrollment requires 6 hours of education by April 15.

Project Books Available at 4-H Office for:

- **Aerospace (Model Airplanes)**
- **Animal Science:**
 - Beef Cattle
 - Country Ham
 - Dog
 - Goat
 - Horse
 - Poultry
 - Rabbits
 - Sheep
 - Hog
- **Arts & Crafts**
- **Babysitting**
- **Bicycle Safety**
- **Cake Decorating**
- **Cut Flowers**
- **Citizenship**
- **Electric**
- **Entomology**
- **Foods**
- **Food Preservation**
- **Forestry**
- **Garden**
- **General**
- **Home Environment**
 - Exploring Your Home
 - Living with Others
 - Where I Live
 - In My Home
- **Horticulture**
- **Kentucky 4-H Trends**
 - Cake Decorating
 - Cup cakes
 - Clover Photography
 - Recording History
 - Upcycling Projects
- **Leadership and Communication**
 - Speech
 - Demonstrations
- **Needlework**
 - Crochet
 - Embroidery
 - Knitting
 - Lacework-Tatting
 - Quilting
- **Photography**
 - Natural Resources
 - Agriculture
 - Leadership
 - Family & Consumer Sciences
 - Science, Engineering, Technology
 - Health
 - Communication/Expressive Arts
 - Horticulture
- **Record Books (Junior & Senior)**
 - Project
 - Secretary
- **Sewing**
 - **Junior level (ages 9-13)**
 - Lets Learn to Sew (beginner)
 - Lets Get to the Bottom (beginner)
 - Top It Off (beginner)
 - Stretch Your Knit Skills (beginner)
 - Moving on Up (intermediate)
 - Put It All Together (intermediate)
 - Up Cycle It! (intermediate)
 - **Senior level (ages 14-18)**
 - Lets Be Casual
 - Dress It Up
 - Match It Up
 - Creative Expressions
 - Leisure Time (advanced skills)
 - Formal Affair (advanced skills)
 - Tailor Made (advanced skills)
 - Up Cycle It! (advanced skills)
- **Shooting Sports**
- **Wood Science**

4-H Clubs Available:

If you would like more information about these clubs, or how to join, please call the Campbell County Extension Office at (859) 572-2600

- **4-H Cloverbuds (K-3rd grade)**
- **4-H Prepare for Fair (4th-8th grade)**
- **4-H Foods Club (11-16 years)**
- **4-H Teen Leadership (6th-12th grade)**
- **4-H Dog Club (5-18 years)**
- **4-H Shooting Sports (9-18 years)**
- **4-H Horse Club (9-18 years)**
- **4-H Horse Judging (9-18 years)**
- **4-H Livestock Club (9-18 years)**
- **4-H Livestock Judging (9-18 years)**
- **4-H Nature Club (5-15 years)**
- **4-H Poultry/Rabbit Club (9-18 years)**
- **4-H Fishing Club (7-15 years)**
- **4-H Entomology Club (9-18 years)**
- **4-H School Break Day Camps (Fall, Winter, Spring & Summer)**

After choosing your project(s), contact the 4 H Office for the Project Book(s) and Fair Exhibit Requirements.

Completed project books are required with the exhibit for entry at the Alexandria Fair.



CL^{VER}BUDS

ENJOY MONTHLY FUN,
LEARNING, AND CREATIVE
HANDS-ON ACTIVITIES!

- Meetings are the 4th Monday of each month
- Youth K thru 3rd grade
- 5:30-6:30pm



Campbell County 4-H
is looking for volunteers
to help with the
4-H Cloverbuds Program
for 2023-24.

If you are interested in
volunteering or just want
more information, contact
Kellsey Agnew
859-572-2600 or
kellsey.agnew@uky.edu

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.

University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities
accommodated
with prior notification.



CAMPBELL COUNTY 4-H CLOVERBUDS

Meetings are the 4th Monday of
each month from 5:30pm-6:30pm.

Starting in October!

*Except December

Open to youth
grades K-3rd

**JOIN US MONTHLY FOR FUN,
LEARNING, AND CREATIVE
HANDS-ON ACTIVITIES!**

Monthly registration required, registration
opens on the 4th Tuesday of the month.

Register at

<https://campbell.ca.uky.edu/upcoming-events>
or 859-572-2600

Meetings held at the Campbell County Extension Office
3500 Alexandria Pike | Highland Heights, KY 41076

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



4-H TEEN LEADERSHIP



**- ENGAGE IN THE
COMMUNITY
THROUGH SERVICE
LEARNING PROJECTS.**

**- BUILD CONNECTIONS
WITH PEERS
THROUGH TEAM
BUILDING
EXERCISES.**

**- EXPLORE
LEADERSHIP
OPPORTUNITIES.**

Open To:

ALL MIDDLE &
HIGH SCHOOL
STUDENTS

FIRST MEETING

**October 9th
5:30-7pm**

**4-H Teen Leadership will meet
the second Monday of the month*
at the Campbell County
Extension office.**

***April-third Monday**

To register the first meeting scan the QR code or email Kellsey Agnew at the below email address.

Questions? Contact kellsey.agnew@uky.edu



**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties Cooperating.
Lexington, KY 40506



Disabilities
accommodated
with prior notification.



Martin-Gatton
College of Agriculture,
Food and Environment
4-H Youth Development

Printmaking

Decorate a canvas pencil case using
block printing and fabric markers!



October 2

5:00pm-7:00pm

Campbell County Extension Office
3500 Alexandria Pike
Highland Heights, KY 41076



Register online at campbell.ca.uky.edu (each child will need their own account)
or by phone: (859) 572-2600.

Registration Deadline is **September 25**.
Contact Ginny Butsch with any questions: gabby.butsch@uky.edu
Program open to Campbell County youth ages 9-15.

Cooperative
Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT
Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Martin-Gatton
College of Agriculture,
Food and Environment
4-H Youth Development

WETLAND WATERCOLOR



JOIN US AT THE EEC FOR A
STEP-BY-STEP WATERCOLOR
PAINTING LESSON!

ENVIRONMENTAL EDUCATION CENTER
1261 RACE TRACK ROAD
ALEXANDRIA, KY 41001

OCTOBER 11
5:30PM-6:30PM

Register online at campbell.ca.uky.edu (each child will need their own account)
or by phone: (859) 572-2600.

Registration Deadline is **October 6**.
Contact Ginny Butsch with any questions: gabby.butsch@uky.edu

Cooperative
Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT
Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Martin-Gatton
College of Agriculture,
Food and Environment
4-H Youth Development

Wool Felting

Join us to learn two felting methods that
can be used to make cozy crafts!



Campbell County Extension Office
3500 Alexandria Pike
Highland Heights, KY 41076

October 17
10:00am-12:00pm

Register online at campbell.ca.uky.edu (each child will need their own account)
or by phone: (859) 572-2600.

Registration Deadline is **October 10**.
Contact Ginny Butsch with any questions: gabby.butsch@uky.edu

Cooperative
Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT
Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Nature Club



Martin-Gatton
College of Agriculture,
Food and Environment
4-H Youth Development

2023-2024 Meeting Dates

- Sept. 20
- Oct. 18
- Nov. 15
- Dec. 20
- Jan. 17
- Feb. 21
- Mar. 20
- Apr. 17

5:30pm-6:30pm

Ages 5-15, come learn about nature and
explore the outdoors with 4-H at the
Campbell County Environmental Center:
1261 Race Track Road
Alexandria, KY 41001

Each participant must register each month.

Register online at campbell.ca.uky.edu
or by phone: (859) 572-2600.
Contact Ginny Butsch with any questions:
gabby.butsch@uky.edu

Cooperative
Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT
Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



