

Campbell County



Cooperative Extension Service

Campbell County
3500 Alexandria Pike
Highland Heights, KY 41076
(859) 572-2600
Fax: (859) 572-2619
www.campbell.ca.uky.edu

JUNE 2024

4-H YOUTH DEVELOPMENT NEWSLETTER

Congratulations Class of 2024 Graduates!



4-H Scholarships announced so far:

- 4-H Council Scholarships: Catherine Deaton, Nadia Shurley, Christina Gogzheyana & Trey Downs
- RC Durr Foundation 4-H Scholarships: Catherine Deaton, Christina Gogzheyana & Trey Downs
- 4-H/FFA Livestock Club Scholarship: Trey Downs



LOTS GOING ON 

What's Happening in 4-H

Programs or meetings are at the Campbell County Extension Office in Highland Heights unless noted below. For more information on these or other programs offered call the extension office at 859-572-2600.

JUNE-JULY

- June 2-7 4-H Horse Camp *at Alexandria Fairgrounds*
- June 4 & 5 4-H Tree Camp - 9am-4pm *at EEC*
- June 5 Cloverbuds - 10am or 2pm
- June 5 & 6 State 4-H Horse Contests - *Lexington*
- June 6,13, 20 & 27 Paint & Popsicles
- June 11-14 4-H Teen Conference
- June 12 4-H Forestry *at EEC*
- June 13 4-H Dog Club
- June 15 4-H Horse Show *at Saddle Club*
- June 19 **Extension Office Closed**
- June 20 4-H Photography Club - 5pm-6pm
- June 20 4-H Horse Online Eligibility Deadline
- June 23 4-H Horse Show *at Saddle Club*
- July 4 **Extension Office Closed**
- July 8 Cloverbuds - 10am or 2pm
- July 10 Entry deadline for all KY State Fair 4-H/FFA Livestock, Poultry and Rabbits
- July 11 4-H Photography Club - 5pm-6pm
- July 12 4-H Horse Show (Contest only) *at Saddle Club*
- July 13 4-H Horse Show *at Alexandria Fairgrounds*
- July 15 State 4-H Horse Show Entry Deadline
- July 15, 16, 18 & 19 4-H Summer Science Club - 10am-2pm
- July 17 State Fair Selection Day Entries

Kentucky State Fair Selection Day - July 17

Wednesday, July 17 is the day to bring your completed 4-H projects to the Cooperative Extension Service Office to be considered for entry at the 2024 state fair. We have a special Kentucky State Fair 4-H Booklet available here at the office with all of the 4-H Cloverville Classes and entry information listed. Contact the office for your copy today! Entries will be taken on July 17 from 8 am to 4 pm. Judging will be done on July 18 and entries will be released on July 19 after 3 pm. If you have questions, contact Owen at the 4-H Office.

July 10th is the State Fair deadline for all 4-H and FFA Livestock, Rabbits & Poultry to be entered!





4-H Entomology Club

At Entomology Club, we learned how to eat like insects! Then we walked down to the pond to investigate this month's featured insect order, Odonata (dragonflies and damselflies). The best part was seeing the kids share their collections so far, they are working hard!



Visit Campbell County 4-H on Facebook to see more photos from this event...

4-H Tree Camp



Learn all about trees, enjoy nature, and work on forestry fair entries!

Environmental Education Center
1261 Race Track Road
Alexandria, KY 41001

June 4 & 5
9:00am-4:00pm

Register online at campbell.ca.uky.edu or by phone: (859) 572-2600.
Contact Ginny Butsch with any questions: ginny.butsch@uky.edu
Program open to Campbell County youth ages 9-18.

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT
Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or receipt of public benefits. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



4-H Photography Club

Join us monthly in 2024 to learn how to capture the world through the lens of the camera!

Individuals are encouraged to bring a Cell Phone to use for this program. If no Cell Phone is brought, a digital camera will be provided.



- Thursday June 20th
- Thursday July 11th
- Thursday August 8th—Hosted at Environmental Education Center
- Thursday September 12th
- Thursday October 17th
- Thursday November 14th
- Thursday December 12th



Meeting Monthly on Thursday
Nights from 5:00-6:00
Campbell County Extension Office
3500 Alexandria Pike
Highland Heights, KY 41076

Register online at campbell.ca.uky.edu or by phone: (859) 572-2600. Registration Deadline is ONE WEEK before meeting.

Contact Simon Boschert with any questions:
simon.boschert99@uky.edu

Program open to Campbell County youth ages 9-15.

Cooperative Extension Service

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Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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Lexington, KY 40506



YOUTH

HEALTH BULLETIN



JUNE 2024

Download this and past issues of the Adult, Youth, Parent, and Family Caregiver Health Bulletins: <http://fcs-hes.ca.uky.edu/content/health-bulletins>

Campbell County Cooperative Extension Service
3500 Alexandria Pike
Highland Heights, KY 41076
859-572-2600
<https://campbell.ca.uky.edu>

THIS MONTH'S TOPIC

STEP INTO NATURE, SUMMER EDITION

School is out, and the sun is up in the sky! You may have lots of plans for how you want to spend your summer break, or not many plans at all. Whether you are planning a big trip, staying busy with camps, or have plenty of time to relax at home, spend some time outside this summer.

Maybe you like to **S**plash at the pool, **U**nwind on a hammock, **M**ake forts in your backyard, or **M**ow the lawn for your family. Perhaps you **E**njoy a picnic in the shade or **R**ide your bike with friends. There are so many ways to step outside and into nature!

Your body needs to move for at least one hour each day. Moving helps your bones and muscles grow

and helps your whole body feel its best. We were made to move, and being active is easy outside! When you run, jump, climb, swing, and play, you are helping your muscles and bones get stronger and more stable. Is there a skill that you can't quite do just yet? Maybe a handstand or shooting a 3-point shot in basketball? The more you use your muscles and practice those skills, the better you'll get.

Your brain also benefits when you spend time outside in nature. Whether you are climbing a

Continued on the next page →



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Whether you are climbing a tree, sitting in the grass, or hiking on a trail in the woods, being outdoors helps our bodies feel calmer, be able to pay attention more, and feel happier.

→ Continued from the previous page

tree, sitting in the grass, or hiking on a trail in the woods, being outdoors helps our bodies feel calmer, be able to pay attention more, and feel happier. If you have a bad day, or feel sad or upset, try spending some time outside: playing, reading, or just resting on the ground.

When you go outside, it is also important to protect yourself from too much sun. Remember things like:

- Sunscreen
- A hat
- Protective clothes or swimwear
- Sunglasses

You may even want to keep these things by the door in your home, in a basket or bag. That will make them easy to reach and to remember. This summer, step outside into nature, and get ready to have a good time!

REFERENCE:

<https://www.healthychildren.org/english/family-life/power-of-play/Pages/playing-outside-why-its-important-for-kids.aspx>



There are SO many things to do outside when it is warm and sunny! Try to think of one activity to do outside that starts with each letter below:

S: _____

U: _____

M: _____

M: _____

E: _____

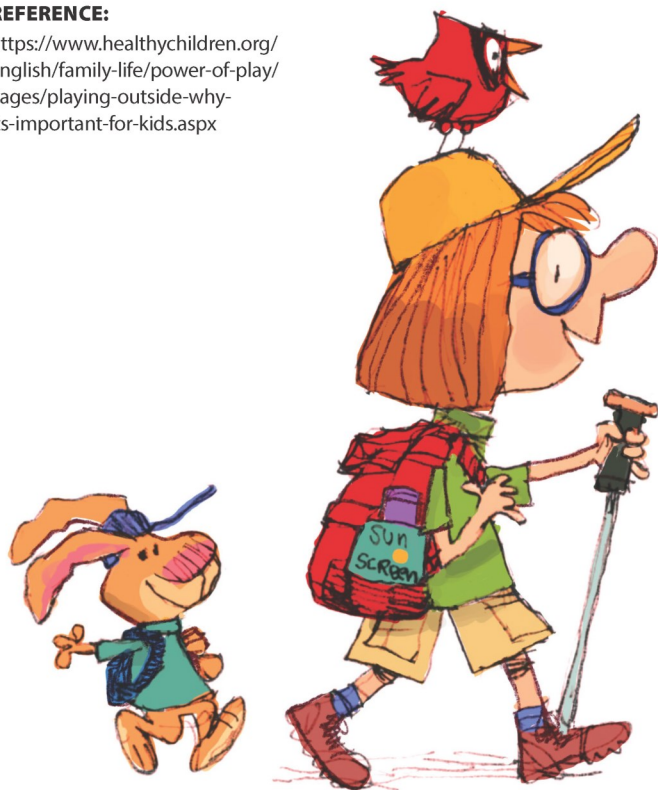
R: _____

T: _____

I: _____

M: _____

E: _____



ADULT
HEALTH BULLETIN

Written by:
Katherine Jury, MS
Edited by: Alyssa Simms
Designed by: Rusty Manseau
Cartoon illustrations by:
Chris Ware (© University
of Kentucky School of Human
Environmental Sciences)



Plan a trip to the Kentucky State Fair...

The Kentucky State Fair runs August 15-25, 2024 at the Kentucky Fair and Exposition Center in Louisville, Kentucky. Gates open at 7 a.m. each day. The Kentucky State Fair is a tradition for generations of families across the Commonwealth and beyond.

The State Fair offers lots of educational and entertaining exhibits, fun filled attractions, top of the line concerts, a World's Championship Horse Show, rides and my favorite- the fair food. There are also plenty of other activities all designed to create memories for friends and families. All of the concerts are free with paid gate admission.

The Kentucky State Fair hosts 4-H projects from across the state in "Cloverville." Cloverville is the village-like area where all non-livestock 4-H Exhibits are displayed during the fair. Cloverville consists of 18 divisions where 4-H'ers can showcase their projects.

In order to exhibit a 4-H project, 4-H'ers must first qualify on the county level. Kentucky 4-H believes that all youth should have opportunities for positive youth development in four guiding concepts: mastery, belonging, independence and generosity. The Kentucky State Fair 4-H events demonstrate a 4-H'ers level of mastery in project work through completion of displayed items.

Cloverville is located in the South Wing of the Kentucky Fair and Exposition Center and will be a part of the fair's AgLAND Exhibit. AgLAND will include more than an acre of agriculture exhibits which will highlight Kentucky's farm and field heritage, including the future of farming and agribusiness through 4-H and FFA exhibits. AgLAND is brought to you by Kentucky's Farm Families and the Kentucky Department of Agriculture.

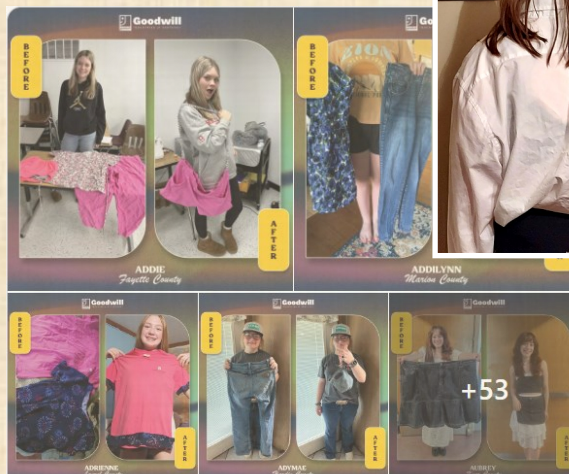
So why not plan a trip to this year's Kentucky State Fair? The Kentucky Fair and Exposition Center is one of the 10 largest facilities of its kind in the US. It features 1.3 million square feet of contiguous exhibit space and includes about 30 acres that are under roof and air conditioned. You can visit the website to see the daily schedule and maps. There is also an App and it has Twitter, Facebook and Instagram accounts for the most recent updates.

Discount 4-H tickets for the 2024 KY State Fair are available at the 4-H Office for \$4.00 each. **The deadline to order the tickets is July 19th.** Contact Owen Prim to place your order.



4-H Upcycle Challenge

Brianna Shields, one of our own Campbell County 4-H'ers, entered the Goodwill Meets 4-H: Upcycle Challenge this year, she embellished a plain white shirt with an embroidered beaded heart as her project.



Visit Campbell County 4-H on Facebook to see more photos from this event...



4-H / FFA Livestock Club

The 4-H Poultry & Rabbit Club practiced answering questions from a judge, the 4-H Country Ham Project members worked hams and the Livestock Club members weighed their animals, got health certificates and got their animals used to being away from home. Special thanks to club leaders Jessica Shields, Caitlin Linepensel, Leslie Deaton, Jason Schultz, Kelly Downs, Gary Downs and Kate Painter, DVM.!



Visit Campbell County 4-H on Facebook to see more photos from this event...

4-H Prepare for Fair Club



Come create award-winning projects to enter into the State Fair & Alexandria Fair!

YOUTH IN 4TH-8TH GRADE ARE INVITED TO JOIN THE CLUB. WE MEET MONTHLY AT THE CAMPBELL COUNTY EXTENSION OFFICE FROM 5:30-7:30.

Meeting Dates

| | |
|-------------|-----------|
| JANUARY 24 | MAY 22 |
| FEBRUARY 28 | JUNE 26* |
| MARCH 27 | JULY 17* |
| APRIL 24 | AUGUST 21 |

Monthly participation is REQUIRED. *MEETS FROM 2PM-4PM

REGISTRATION OPENS JANUARY 3RD

REGISTER AT [HTTPS://CAMPBELL.CA.UKY.EDU/](https://campbell.ca.uky.edu/) OR 859-572-2600

REGISTERING FOR THE JANUARY MEETING REGISTERS FOR ALL MEETINGS

QUESTIONS? EMAIL [KELLSEY.AGNEW@UKY.EDU](mailto:kellsey.agnew@uky.edu) OR CALL 859-572-2600

Cooperative Extension Service

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT



Martin-Gatton College of Agriculture, Food and Environment 4-H Youth Development

Entomology Club

2024 Meeting Dates

All meetings are 5:00pm-6:00pm

March 19

June 18

September 17

April 16

July 16

October 22

May 21

August 20

Meetings held at the Campbell County Extension Office. Register online at campbell.ca.uky.edu or by phone: (859) 572-2600. Registration Deadline is one week prior to each meeting. Contact Ginny Butsch with any questions: glny.butsch@uky.edu Program open to Campbell County youth ages 9-18.



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Individuals with disabilities are encouraged to contact us with prior notification.



Martin-Gatton
College of Agriculture,
Food and Environment

 4-H Youth Development

PAPER MACHE MASKS



Campbell County Extension Office
3500 Alexandria Pike
Highland Heights, KY 41076

July 8 & 11*
1:00-3:00pm

***Must attend both days**

Register online at campbell.ca.uky.edu or by phone: (859) 572-2600.

Contact Ginny Butsch with any questions: ginny.butsch@uky.edu

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Disabilities
accommodated
with prior notification.

4-H Reality Store



St. Catherine of Siena 7th & 8th graders got a dose of reality at the 4-H Reality Store! Thanks to the school staff for supporting 4-H with this program (especially Mrs. West!)! And thanks to all the volunteers who helped out - you all were wonderful!



Visit Campbell County 4-H on Facebook to see more photos from this event...

PAINT & POPSICLES

WE'LL SAVOR THE FLAVOR OF SUMMER AS WE LEARN TO PAINT IN THE STYLE OF FAMOUS ARTISTS. JOIN US FOR ONE OR ALL 4!

June 6, 4:30-6:30
June 13, 1:00-3:00
June 20, 4:30-6:30
June 27, 1:00-3:00

Campbell County Extension Office
 3500 Alexandria Pike
 Highland Heights, KY 41076

Register online at campbell.ca.uky.edu (each child will need their own account) or by phone: (859) 572-2600.
 Registration Deadline is one week before each class.
 Contact Ginny Butsch with any questions: ginny.butsch@uky.edu

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 University of Kentucky, Kentucky State University, U.S. Department of Agriculture and Kentucky Cooperative Extension, Lexington, KY 40506

4-H Forestry

Learn how to make leaf prints and leaf collections.
 Participants must attend both days.

June 12 & July 10
5:00pm-7:00pm

Environmental Education Center
 1261 Race Track Road
 Alexandria, KY 41001

Register online at campbell.ca.uky.edu or by phone: (859) 572-2600.
 Contact Ginny Butsch with any questions: ginny.butsch@uky.edu
 Program open to Campbell County youth ages 9-18.

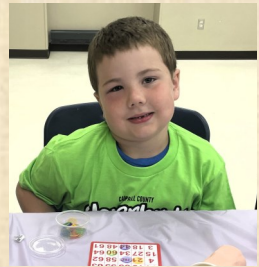
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4-H Cloverbuds Celebration

To celebrate the end of the Cloverbud program year and to honor our 3rd grade Cloverbud graduates, our Cloverbud members and their families gathered for a family night to remember! Thank you to all the Cloverbud families for supporting the Campbell County 4-H Program, we "Donut" what we'd do without your support! Be sure to be on the lookout for upcoming Cloverbud programming.



Cloverbud Graduates

Front l-r:
Neva Wehry, Kaitlyn Reis, Charlotte Kremer, Colson Barone, Rebekah Redden.



Back l-r:
Carolyn Wrigglesworth, Hannah Ashmore, Ellie Kemplin, River Maynard.

Happy Birthday to all our May Birthday Cloverbuds!



Visit Campbell County 4-H on Facebook to see more photos from this event...



4-H Prepare for Fair

4-H Prepare for Fair group working hard on their Home Environment denim projects. More pictures will come later when they complete their individual projects!



Visit Campbell County 4-H on Facebook to see more photos from this event...

CAMPBELL COUNTY
**FARMERS
MARKET**

2024



Highland Heights*— Tuesdays

Senior Citizens Activity Center

3504 Alexandria Pike

May 14 thru October 28

3:00 p.m. to 6:00 p.m.

Fort Thomas— Wednesdays**

Mess Hall in Tower Park

801 Cochran Avenue

April 10 thru December 18 (no market on 11/27/2024)

3:00 p.m. to 6:00 p.m.

*Hours extend to 7:00 p.m. June-September
(Senior shopping begins at 2:45 p.m.)*

Alexandria*— Fridays

Southern Lanes Sports Center

7634 Alexandria Pike

May 17 thru October 25

3:00 p.m. to 6:00 p.m.

Newport*— Saturdays

Next to Pepper Pod Restaurant

709 Monmouth Street

May 18 thru October 26

9:00 a.m. to 12 noon

* Accepts WIC, SNAP and Senior Farmer's
Market Nutrition Program

** Accepts WIC, SNAP, Senior Farmer's
Market Nutrition Program and Kentucky Double Dollars

*Large variety of
home grown produce,
breads, honey and other
KY Proud commodities.
For more information,
call 859-572-2600.*

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Disabilities
accommodated
with prior notification.

ALL DIVISION HORSE SHOW

Hosted By: Campbell County 4-H Saddle Up Club

9:00 a.m JUNE 15th, Judge: TBD

4-H State & Club Rules Apply (see back for rules)

Location: Northern KY Saddle Club, 7087 4 Mile Road, Melbourne KY 41059

Entry fee \$10.00 per class plus \$3.00 gate fee for each horse registered unless otherwise noted.

Registration opens at 8am. Will not accept entries for Contest any later than 8:30am.

*****All classes will be shown in the Main Arena*****

Current negative Coggins, health certificate and proof of flu/rhino vaccine are required to show.

- | | |
|---------------------------------------|---|
| 1. Pee Wee Poles 8 and under | 28. English Showmanship 9-13 |
| 2. Walk Trot Poles 18 & Under** | 29. English Showmanship 14-18 |
| 3. Poles 9-13 | 30. Pee Wee Wst/Eng showmanship 8 & under |
| 4. Poles 14-18 | 31. Contest Only Showmanship |
| 5. Pee Wee Barrels 8 and under | 32. Walk Trot Showmanship 9-18** |
| 6 Walk Trot Barrels 18 & Under ** | 33. Western Showmanship 9-13 |
| 7. Barrels 9-13 | 34. Western Showmanship 14-18 |
| 8. Barrels 14-18 | 35. Hunter Under Saddle 9-13 |
| 9. Pee Wee Flags 8 and under | 36. Hunter Under Saddle 14-18 |
| 10. Walk Trot Flags 18 & Under** | 37. Hunt Seat Equitation 9-13 |
| 11. Flags 9-13 | 38. Hunt Seat Equitation 14-18 |
| 12. Flags 14-18 | 39. 6 MINUTE SCHOOLING BREAK |
| 13. Pee Wee Stake Race 8 and under | 40. Crossrails Walk-Trot 9-18** |
| 14. Walk Trot Stake Race 18 & Under** | 41. Crossrails W/T/C 9-18*** |
| 15. Stake Race 9-13 | 42. Equitation over fences 9-18 2ft*** |
| 16. Stake Race 14-18 | 43. Equitation over fences 9-18 2ft 6in*** |
| | 44. Wst/Eng Pee Wee Walk-Trot 8 & Under |
| | 45. Walk-Trot Wst/Eng Pleasure 9-18** |
| | 46. Ranch Rail Work Only 9-18 |
| | 47. Ranch Equitation 9-18 |
| | 48. Western Pleasure 9-13 |
| | 49. Western Pleasure 14-18 |
| | 50. Walk-Trot Horsemanship 9-18** (Wst/Eng) |
| | 51. Western Horsemanship 9-13 |
| | 52. Western Horsemanship 14-18 |
- Class 17 will not begin before 10:30**
- Registration closes at 10am for classes 17-52**
17. Pee Wee Mini Showmanship 8 & Under
18. Miniature Showmanship 9-13
19. Miniature Showmanship 14-18
20. Miniature Hunter 9-13
21. Miniature Hunter 14-18
22. Miniature Jumpers 34" and below
23. Miniature Jumpers above 34"
24. Pee Wee Mini Halter Obstacle 8 and Under
25. Miniature Halter Obstacle 9-13
26. Miniature Halter Obstacle 14-18
27. Miniature Pleasure Driving 9-18
- 20 min lunch break will be added the day of show**

***Participant can only show in one English Equitation Over Fences **See Walk Trot rules on reverse side

Show Management has the right to combine classes for any class that has less than 3 participants

Classes may be split by age if necessary

ALL DIVISION HORSE SHOW

Hosted By: Campbell County 4-H Saddle Up Club

9:00 a.m JUNE 23rd, Judge: TBD

4-H State & Club Rules Apply (see back for rules)

Location: Northern KY Saddle Club, 7087 4 Mile Road, Melbourne KY 41059

Entry fee \$10.00 per class plus \$3.00 gate fee for each horse registered unless otherwise noted.

Registration opens at 8am. Will not accept entries for Contest any later than 8:30am.

*****All classes will be shown in the Main Arena*****

Current negative Coggins, health certificate and proof of flu/rhino vaccine are required to show.

- | | |
|---|--|
| 1. Pee Wee Poles 8 and under | 24. Pee Wee Mini Halter Obstacle 8 and Under |
| 2. Walk Trot Poles 18 & Under** | 25. Miniature Halter Obstacle 9-13 |
| 3. Poles 9-13 | 25a. \$100 Open Miniature Halter Obstacle |
| 4. Poles 14-18 | 26. Miniature Halter Obstacle 14-18 |
| 4a. Alexandria Fair Poles (Saddle Up Club Members only) | 27. Miniature Pleasure Driving 9-18 |
| 5. Pee Wee Barrels 8 and under | 28. English Showmanship 9-13 |
| 6. Walk Trot Barrels 18 & Under ** | 29. English Showmanship 14-18 |
| 7. Barrels 9-13 | 30. Pee Wee Wst/Eng showmanship 8 & under |
| 8. Barrels 14-18 | 31. Contest Only Showmanship |
| 8a. Alexandria Fair Barrels (Saddle Up Club Members only) | 32. Walk Trot Showmanship 9-18** |
| 9. Pee Wee Flags 8 and under | 33. Western Showmanship 9-13 |
| 10. Walk Trot Flags 18 & Under** | 34. Western Showmanship 14-18 |
| 11. Flags 9-13 | 35. Hunter Under Saddle 9-13 |
| 12. Flags 14-18 | 36. Hunter Under Saddle 14-18 |
| 12a. Alexandria Fair Flags (Saddle Up Club Members only) | 37. Hunt Seat Equitation 9-13 |
| 13. Pee Wee Stake Race 8 and under | 38. Hunt Seat Equitation 14-18 |
| 14. Walk Trot Stake Race 18 & Under** | 39. 6 MINUTE SCHOOLING BREAK |
| 15. Stake Race 9-13 | 40. Crossrails Walk-Trot 9-18** |
| 16. Stake Race 14-18 | 41. Crossrails W/T/C 9-18*** |
| | 42. Equitation over fences 9-18 2ft*** |
| | 43. Equitation over fences 9-18 2ft 6in*** |
| | 44. Wst/Eng Pee Wee Walk-Trot 8 & Under |
| | 45. Walk-Trot Wst/Eng Pleasure 9-18** |
| | 46. Ranch Rail Work Only 9-18 |
| | 47. Ranch Equitation 9-18 |
| | 48. Western Pleasure 9-13 |
| | 49. Western Pleasure 14-18 |
| | 50. Walk-Trot Horsemanship 9-18** (Wst/Eng) |
| | 51. Western Horsemanship 9-13 |
| | 52. Western Horsemanship 14-18 |
- 20 minute lunch break added day of show**

Class 17 will not begin before 10:30

Registration closes at 10am for classes 17-52

17. Pee Wee Mini Showmanship 8 & Under
18. Miniature Showmanship 9-13
19. Miniature Showmanship 14-18
- 19a. \$100 Open Miniature Showmanship
20. Miniature Hunter 9-13
21. Miniature Hunter 14-18
- 21a. \$100 Open Miniature Hunter
22. Miniature Jumpers 34" and below
23. Miniature Jumpers above 34" and below

***Participant can only show in one English Equitation Over Fences **See walk trot rules on reverse side

Show Management has the right to combine classes for any class that has less than 3 participants

All Payback classes must have six entries to receive full payback

Contest Show July 12th @ 6:00 pm

Hosted by: Campbell County 4-H Saddle Up Club

4-H State & Club Rules Apply (see back for rules)

Location: Northern Ky Saddle Club

7087 4 Mile Road, Melbourne KY 41059

Entry Fee is \$10.00 per class plus a \$3.00 gate fee per horse registered unless otherwise noted.

Registration will open at 5:00 pm. Will not accept entries after 5:30 pm.

Current Negative Coggins, health certificate and proof of flu/rhino vaccine are required to show

1. Pee Wee Poles 8 & under
2. Walk-Trot Poles 18 & Under**
3. Poles 9-13
4. Poles 14-18
5. \$100 Open Poles
6. Pee Wee Barrels 8 & Under
7. Walk-Trot Barrels 18 & Under **
8. Barrels 9-13
9. Barrels 14-18
10. \$100 Open Barrels
11. Pee Wee Flags 8 & under
12. Walk-Trot Flags 18 & Under**
13. Flags 9-13
14. Flags 14-18
15. \$50 Open Flags
16. Pee Wee Stakes 8 & under
17. Walk-Trot Stakes 18 & Under**
18. Stakes 9-13
19. Stakes 14-18
20. \$50 Open Stakes
21. Down and Back 9-18

**See Walk Trot Rules on reverse side

Show Management has the right to combine classes that have less than three participants

All Payback classes must have six entries to receive full payback

ALL DIVISION HORSE SHOW / NO CONTEST
Hosted By: Campbell County 4-H Saddle Up Club

9:00 a.m July 13th, Judge: TBD

4-H State & Club Rules Apply (see back for rules)

Location: Alexandria Fairgrounds, 100 Fairground Rd, Alexandria KY 41001

Entry fee \$10.00 per class plus \$3.00 gate fee for each horse registered unless otherwise noted.

Registration opens at 8am, Registration will close @ 8:30 for classes 1-9

Entries will close ten classes prior for all other classes

Current negative Coggins, health certificate and proof of flu/rhino vaccine are required to show.

| | |
|---|---|
| 1 Pee Wee Wst/Eng showmanship 8 & under | 6 MINUTE SCHOOLING BREAK |
| 2 Walk Trot Showmanship 9-18** | 27 Crossrails Walk-Trot 9-18** |
| 3 \$100 Open Walk Trot Showmanship | 28 Crossrails W/T/C 9-18*** |
| 4 Western Showmanship 9-13 | 29 Equitation over fences 9-18 2ft*** |
| 5 Western Showmanship 14-18 | 30 Equitation over fences 9-18 2ft 6in*** |
| 6 \$100 Western Showmanship | 31 Wst/Eng Pee Wee Walk-Trot 8 & Under |
| 7 English Showmanship 9-13 | 32 Walk-Trot Wst/Eng Pleasure 9-18** |
| 8 English Showmanship 14-18 | 33 Ranch Rail Work Only 9-18 |
| 9 \$100 Open English Halter | 34 \$100 Open Walk Trot Wst/Eng Pleasure |
| 10 Pee Wee Mini Showmanship 8 & Under | 35 Western Pleasure 9-13 |
| 11 Miniature Showmanship 9-13 | 36 Western Pleasure 14-18 |
| 12 Miniature Showmanship 14-18 | 37 \$100 Open Western Pleasure |
| 13 Miniature Hunter 9-13 | 38 Gaited Trail Pleasure (walk/favorite gait) |
| 14 Miniature Hunter 14-18 | 39 Ranch Equitation 9-18 |
| 15 Miniature Jumpers 34" and below | 40 Walk-Trot Horsemanship 9-18** (Wst/Eng) |
| 16 Miniature Jumpers above 34" and below | 41 Gaited Country Pleasure (walk/favorite gait) |
| 17 Pee Wee Mini Halter Obstacle 8 and Under | 42 \$100 Walk Trot Horsemanship |
| 18 Miniature Halter Obstacle 9-13 | 43 Western Horsemanship 9-13 |
| 19 Miniature Halter Obstacle 14-18 | 44 Western Horsemanship 14-18 |
| 20 Miniature Pleasure Driving 9-18*** | 45 \$100 Open Western Horsemanship |
| 21 Hunter Under Saddle 9-13 | |
| 22 Hunter Under Saddle 14-18 | |
| 23 \$100 Open Hunter Under Saddle | |
| 24 Hunt Seat Equitation 9-13 | |
| 25 Hunt Seat Equitation 14-18 | |
| 26 \$100 Open Hunt Seat Equitation | |

20 min lunch break will be added the day of show

***Participant can only show in one English Equitation Over Fences **See Walk Trot rules on reverse side

Show Management has the right to combine classes for any class that has less than 3 participants

All Payback classes must have six entries to receive added payback

Mindfulness with Nature

Children will learn mindfulness techniques while drawing on the elements of nature.

Martin-Gatton
College of Agriculture,
Food and Environment
University of Kentucky

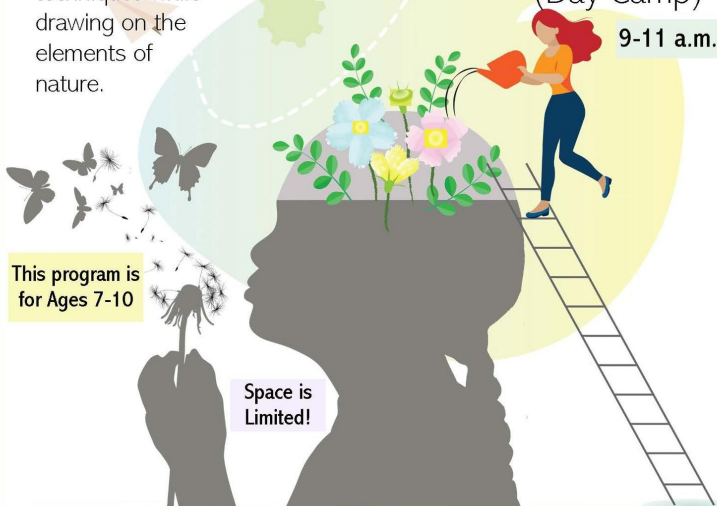


Cooperative Extension Service
4-H Youth Development

with Nature

(Day Camp)

9-11 a.m.



This program is for Ages 7-10

Space is Limited!

June 11 and 12, 2024

Campbell County Cooperative Extension Service
3500 Alexandria Pike | Highland Heights, KY 41076

Registration is required, 859-572-2600 or online at campbell.ca.uky.edu

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Summer Science Club

Join us for a week full of exploration of our world in a variety of hands-on activities and experiments that are sure to have you feeling like a scientist!



Monday July 15th
Tuesday July 16th
Thursday July 18th
Friday July 19th
10:00 AM until 2:00 PM—
Please pack a bagged lunch!

Campbell County Extension Office

3500 Alexandria Pike

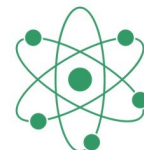
Highland Heights, KY 41076

Register online at campbell.ca.uky.edu or by phone: (859) 572-2600.

Registration Deadline is **MONDAY JULY 8TH**.

Contact **Simon Boschert** with any questions: simon.boschert99@uky.edu

Program open to Campbell County youth ages 9-14.



Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



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-- UK Office of Institutional Equity and Equal Opportunity, 13 Main Building, University of Kentucky, Lexington, KY 40506-0032, or

-- US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410.