

Campbell County



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

Campbell County  
3500 Alexandria Pike  
Highland Heights, KY 41076  
(859) 572-2600  
Fax: (859) 572-2619  
www.campbell.ca.uky.edu

SEPTEMBER 2022

4-H YOUTH DEVELOPMENT NEWSLETTER

**2022 Alexandria Fair  
Schedule of  
4-H Events & Activities**

(see page 2)

**Get refreshed at the 4-H Drink  
Booth during the fair! Buy a soda  
or a bottle of water to support  
Campbell County 4-H'ers!**

**Monday, Sept 5 - 11am-2pm  
4-H Kids Day at the Fair!**

**2023 4-H Enrollment**

We have included a 2023 4-H Enrollment form with this newsletter. Reminder—  
Everyone must re-enroll in 4-H each year!

Please complete and bring it with you when you attend your next 4-H program or meeting! Feel free to make copies, also, a "fillable" version of this form is available on our website under 4-H Youth Development tab

[www.campbell.ca.uky.edu](http://www.campbell.ca.uky.edu)



**LOTS  
GOING  
ON** 

**What's  
Happening  
in 4-H**

For more information on these or other programs offered by the Campbell County Cooperative Extension call, 859-572-2600

**SEPTEMBER**

- Aug. 31 4-H Exhibits drop off at Fairgrounds 2-7 p.m.
- Sept. 1 *Nature Club Registration opens*
- Sept. 1-6 Alexandria Fair & Horse Show
- Sept. 5 Labor Day—Office Closed
- Sept. 6 4-H Exhibits pick up at Fairgrounds 2-6 p.m.
- Sept. 8 Livestock Club Barn Clean up - Fairgrounds
- Sept. 8 Saddle Up Club Barn Clean up - Fairgrounds
- Sept. 10 Extension Open House
- Sept. 21 Community Clovers Meeting
- Sept. 21 Nature Club Meeting at the EEC
- Sept. 23 Paper Bouquet



# 2022 Alexandria Fair Schedule of 4-H Events & Activities

## Wednesday, August 31

- 2-7 PM Enter 4-H Exhibits & Record Books at the Exhibit Hall
- 6:30 PM Alexandria Fair Parade  
"Bluegrass Bonanza, All Things KY"

## Thursday, September 1

- 9 AM Exhibit Hall Judged and displayed
- 6 PM 4-H Poultry and Rabbit Shows

## Friday, September 2

- 6:30 PM 4-H / FFA Beef Show

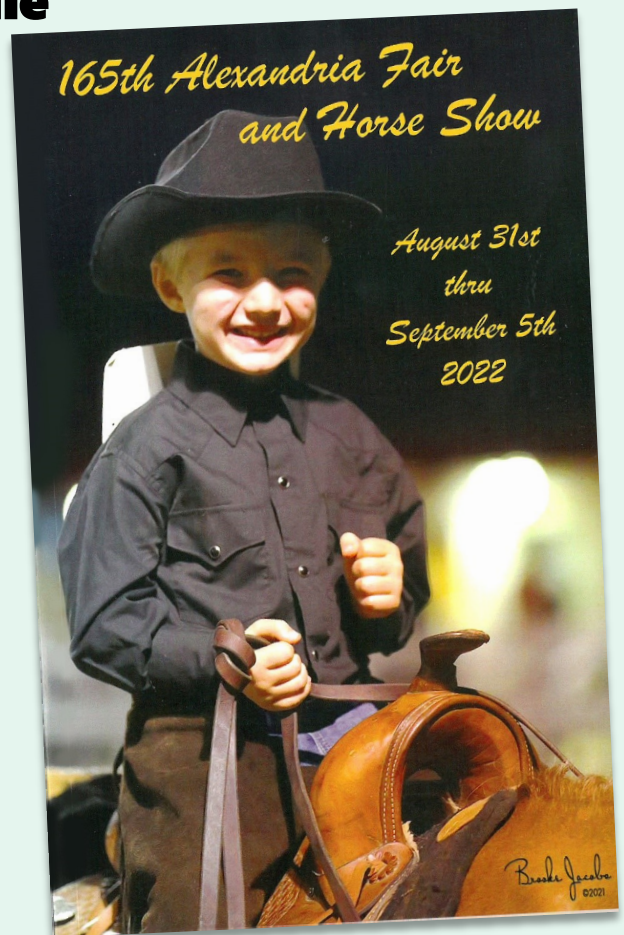
## Saturday, September 3

- 9 AM 4-H / FFA Swine Show
- 11 AM 4-H / FFA Goat Show
- 12 Noon 4-H / FFA Sheep Show
- 6 PM 4-H / FFA Livestock Sale

Sunday, September 4 5:30 PM Awards Program

Monday, September 5 12 Noon 4-H Horse Show

Tuesday, September 6 2-6 PM 4-H Exhibits released and picked up



## 4-H KIDS DAY AT THE FAIR!

Monday, September 5  
11:00 a.m. – 2:00 p.m.

### Brad Eickhoff, The Magician

(Show at Noon–Entertainment Stage), then strolling magic in the courtyard!

- Face Painting!
- Games!
- Crafts!
- and more!

**TELL YOUR FRIENDS!**



# 2022 State Fair Results

Name	Division	Class	Ribbon
Gracie Benningfield	6029 4-H Arts & Crafts	743A Junior 5 Color Design	Blue
Gracie Benningfield	6039 Home Environment	894 Unit II, Decorative Item for the home and photo	Blue
Talley Downs	6026 Entomology	692 Two one-pound Glass Queenline or Classic jars of white extracted	Blue
Talley Downs	6030 Photography	764C Natural Resources, Wildlife	Blue
Talley Downs	6030 Photography	772 Horticultural, Single color	Blue
Talley Downs	6013.1 Country Ham Project	548 Jr. Division (12 years old) Smoked & Non-Smoked	Blue
Leah Redden	6025 Wood Science	674 Level 1, Made from a kit	Blue
Catherine Deaton	6029 4-H Arts & Crafts	727B Senior Acrylic Painting	Blue
Catherine Deaton	6030 Photography	764D Natural Resources, Natural Scenic	Blue
Catherine Deaton	6030 Photography	764E Natural Resources, Native Plants	Blue
<b>Catherine Deaton</b>	<b>6030 Photography</b>	<b>766A Leadership, Formal/Candid Portrait</b>	<b>Blue - Champion</b>
<b>Catherine Deaton</b>	<b>6030 Photography</b>	<b>766B Leadership, Urban Scenic - Landscape Photograph (Urban)</b>	<b>Blue - Champion</b>
Catherine Deaton	6030 Photography	767A FCS, Family	Blue
<b>Catherine Deaton</b>	<b>6030 Photography</b>	<b>767E Patterns/Design</b>	<b>Blue - Champion</b>
Catherine Deaton	6030 Photography	771 Horticultural, Single black and white	Blue
Catherine Deaton	6039 Home Environment	887 Unit I, Color Collage	Blue
<b>Catherine Deaton</b>	<b>6039 Home Environment</b>	<b>891 Unit I, Wastebasket</b>	<b>Blue - Champion</b>
Catherine Deaton	6013.1 Country Ham Project	552 Sr. Division (16-18 years old) Smoked & Non-Smoked	Blue
Sabrina Gogzheyay	6029 4-H Arts & Crafts	763A Junior Art Trends	Blue
Sabrina Gogzheyay	6039 Home Environment	894 Unit II, Decorative Item for the home and photo	Blue
Maximus Schultz	6042 Trends	1050 Junior Upcycling Project	Blue
Brianna Shields	6011 4-H Dog Show	514 Beginner Showmanship Handlers, Ages 9 - 12	Blue
<b>Brianna Shields</b>	<b>6011 4-H Dog Show</b>	<b>550 Most Creative Dog Costume</b>	<b>Blue - Reserve Champion</b>
Brianna Shields	6011.4 4-H Dog Project Posters	543 Junior (age 9-13) Dog Posters	Blue
Brianna Shields	6013.1 Country Ham Project	548 Jr. Division (12 years old) Smoked & Non-Smoked	Blue
<b>Luke Fillhardt</b>	<b>6011 4-H Dog Show</b>	<b>516 Beginner Showmanship, Handlers, Ages 16 -18</b>	<b>Blue - Champion</b>
Luke Fillhardt	6011 4-H Dog Show	550 Most Creative Dog Costume	Blue
Tyler Harney	6029 4-H Arts & Crafts	727A Junior Acrylic Painting	Blue
<b>Tyler Harney</b>	<b>6029 4-H Arts &amp; Crafts</b>	<b>743A Junior 5 Color Design</b>	<b>Blue - Champion</b>
Tyler Harney	6042 Trends	1050 Junior Upcycling Project	Blue
Jillian Schultz	6032 Sewing	790B Lets Learn to Sew - Unit 1, Non-Clothing Option	Blue
Joanna Joering	6013.1 Country Ham Project	550 Sr. Division (14 years old) Smoked & Non-Smoked	Blue
Katelyn Joering	6013.1 Country Ham Project	548 Jr. Division (12 years old) Smoked & Non-Smoked	Blue
Devon Painter	6013.1 Country Ham Project	548 Jr. Division (12 years old) Smoked & Non-Smoked	Blue
Anna Spaulding	6013.1 Country Ham Project	552 Sr. Division (16-18 years old) Smoked & Non-Smoked	Blue
Lily Teegarden	6013.1 Country Ham Project	548 Jr. Division (12 years old) Smoked & Non-Smoked	Blue
Gary Downs III	6013.1 Country Ham Project	552 Sr. Division (16-18 years old) Smoked & Non-Smoked	Blue

## 2022 State Fair Results *(continued)*

Name	Division	Class	Ribbon
Talley Downs	6030 Photography	767A FCS, Family	Red
Graham Gilbert	6029 4-H Arts & Crafts	729A Junior Abstract	Red
Seamus Gilbert	6035 Foods Exhibits	846 Three Pieces of Coffee Cake with Topping	Red
Melena Nichols	6029 4-H Arts & Crafts	727A Junior Acrylic Painting	Red
Melena Nichols	6029 4-H Arts & Crafts	763A Junior Art Trends	Red
Merideth Schultz	6032 Sewing	795 Stretch Your Knit Skills - Unit IV	Red
Merideth Schultz	6042 Trends	1050 Junior Upcycling Project	Red
Lily Teegarden	6025 Wood Science	678 Level 3, Not from a kit	Red
Catherine Deaton	6029 4-H Arts & Crafts	763B Senior Art Trends	Red
Gary Downs III	6030 Photography	765D Agriculture, Agriculture Scenic	Red
Sabrina Gogzheyana	6029 4-H Arts & Crafts	743A Junior 5 Color Design	Red
Ronin King-Dennis	6029 4-H Arts & Crafts	727A Junior Acrylic Painting	Red
Maximus Schultz	6025 Wood Science	674 Level 1, Made from a kit	Red
Maximus Schultz	6029 4-H Arts & Crafts	729A Junior Abstract	Red
Brianna Shields	6011 4-H Dog Show	508 Rally Obedience Beginner (Introduction)	Red
Elin Alwell	6039 Home Environment	894 Unit II, Decorative Item for the home and photo	Red
Cheyenne Brinkman	6029 4-H Arts & Crafts	729A Junior Abstract	Red
Makenzie Dunhoft	6029 4-H Arts & Crafts	763A Junior Art Trends	Red
Luke Fillhardt	6011 4-H Dog Show	508 Rally Obedience Beginner (Introduction)	Red
Luke Fillhardt	6011.4 4-H Dog Project Posters	544 Senior (age 14-19) Dog Posters	Red
Jillian Schultz	6015 Horticulture & Plant Science	565 Terrariums	Red
Jillian Schultz	6025 Wood Science	674 Level 1, Made from a kit	Red
Benningfield	6029 4-H Arts & Crafts	748A Junior Color Pencil	White
Talley Downs	6030 Photography	765D Agriculture, Agriculture Scenic	White
Ronin King-Dennis	6029 4-H Arts & Crafts	748A Junior Color Pencil	White
Brianna Shields	6011 4-H Dog Show	503 Obedience Sub Novice B	White
Brianna Shields	6011 4-H Dog Show	538 On-lead Agility	White
Makenzie Dunhoft	6029 4-H Arts & Crafts	748A Junior Color Pencil	White
Luke Fillhardt	6011 4-H Dog Show	502 Obedience Sub Novice A	White





# Nature Club

## 2022-2023 Meeting Dates

(3rd Wednesday of Each Month)

- Sept. 21
- Dec. 21
- Mar. 15
- Oct. 19
- Jan. 18
- Apr. 19
- Nov. 16
- Feb. 15

5:30pm-6:30pm

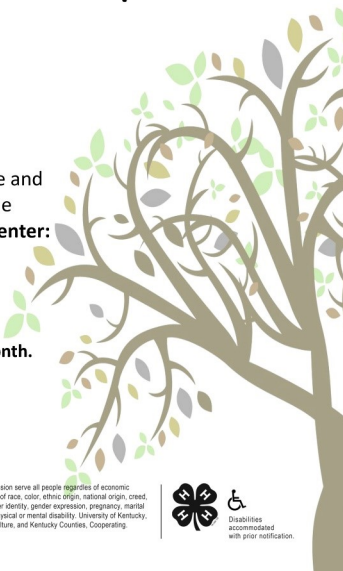
Ages 5-15, come learn about nature and explore the outdoors with 4-H at the **Campbell County Environmental Center:**  
**1261 Race Track Road**  
**Alexandria, KY 41001**

Each participant must register each month.

Register online at [campbell.ca.uky.edu](http://campbell.ca.uky.edu)  
 or by phone: (859) 572-2600.  
 Contact Ginny Butsch with any questions:  
[ginny.butsch@uky.edu](mailto:ginny.butsch@uky.edu)



University of Kentucky  
 College of Agriculture,  
 Food and Environment  
 Cooperative Extension Service  
 4-H Youth Development



Cooperative Extension Service  
 Agriculture and Natural Resources  
 Family and Consumer Sciences  
 4-H Youth Development  
 Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. LEXINGTON, KY 40546



Disabilities  
 accommodated  
 with prior notification.

# CAMPBELL COUNTY FARMERS MARKET

2022



**Highland Heights\*— Tuesdays**  
 Senior Citizens Activity Center  
 3504 Alexandria Pike  
**May 17 thru October 25**  
 3:00 p.m. to 6:00 p.m.

**Fort Thomas\*\*— Wednesdays**  
 Mess Hall in Tower Park  
 801 Cochran Avenue  
**March 23 thru December 14**  
 3:00 p.m. to 6:00 p.m.  
*Hours extend to 7:00 p.m. June-September*  
*(Senior shopping begins at 2:45 p.m.)*

**Alexandria\*— Fridays**  
 Southern Lanes Sports Center  
 7634 Alexandria Pike  
**May 20 thru October 28**  
 3:00 p.m. to 6:00 p.m.

**Newport\*— Saturdays**  
 Next to Pepper Pod Restaurant  
 709 Monmouth Street  
**May 21 thru October 29**  
 9:00 a.m. to 12 noon

\* Accepts WIC, SNAP and Senior Farmer's Market Nutrition Program  
 \*\* Accepts SNAP only  
 Supplemental Nutrition Assistance Program

Large variety of home grown produce, breads, honey and other KY Proud commodities.  
 For more information, call 859-572-2600.



## Campbell County Farmer's Market

Cooperative Extension Service  
 Agriculture and Natural Resources  
 Family and Consumer Sciences  
 4-H Youth Development  
 Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. LEXINGTON, KY 40546



Disabilities  
 accommodated  
 with prior notification.



# 4-H Day Camp

4-H Paper Mache Mask Making program.



Visit Campbell County 4-H on Facebook to see more photos from this event...



# 4-H at the KY State Fair

Congratulations to the Campbell County Muddy Paws 4-H Club members Brianna and Luke and the club leaders Caitlin and Claire. Great job!



Congratulations to our Campbell County 4-H/FFA Livestock Club member Mitchell Webster on all of his winnings in the Swine Show at the State Fair! Tune in tonight at 6:30 to ShowBarnFlix1 on Livestream for the "Champion Drive." Mitchell has three pigs in the final championship drive!!!



Visit Campbell County 4-H on Facebook to see more photos from this event...



# 4-H at the KY State Fair

Congratulations to the Campbell County 4-H'ers who participated at the Kentucky State Fair August 18-28. Visit our Facebook page to see all the entries in Cloverville.



Visit Campbell County 4-H on Facebook to see more photos from this event...

We have included a 2023 4-H Enrollment form with this newsletter.

Reminder—Everyone must re-enroll in 4-H each year!

Please complete and bring it with you when you attend your next 4-H program or meeting! Feel free to make copies, also, a "fillable" version of this form is available on our website under 4-H Youth Development tab

[www.campbell.ca.uky.edu](http://www.campbell.ca.uky.edu)



*Kellsey Agnew*

**Kellsey Agnew**  
kellsey.agnew@uky.edu  
Campbell County Extension Agent  
4-H Youth Development

*Sherri Farley*

**Sherri Farley**  
sfarley@uky.edu  
Campbell County Extension Agent  
4-H Youth Development

*Owen Prim*

**Owen Prim**  
oprim@uky.edu  
Campbell County Extension Agent  
4-H Youth Development

**Campbell County  
Extension Assistants,  
4-H Youth Development**

**Katrina Harney**  
katrinaharney@uky.edu

**Aubrey New**  
anew@uky.edu

**Ginny Butsch**  
ginny.butsch@uky.edu



# 4-H Day Camp

4-H had a relaxing Mindfulness and Yoga Class. Each participant worked so hard on focusing, learning how to control feelings and practicing yoga.



Visit Campbell County 4-H on Facebook to see more photos from this event...



# St. Mary 4-H

St. Mary 4th graders came through in a big way to support the 4-H youth in Eastern Kentucky affected by the recent flooding! Campbell County 4-H thanks Ms. Webb and the other teachers for quickly organizing the 18, 4-H project boxes! The boxes and other supplies will be on their way to eastern Kentucky soon!



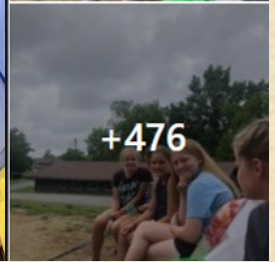
Visit Campbell County 4-H on Facebook to see more photos from this event...



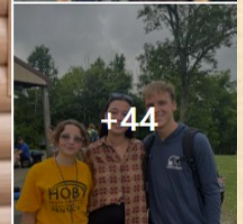


# 4-H Camp

427 campers and counselors attended 4-H camp this year! Our camp was the second highest camp attendance in county history AND the highest 2022 county camp attendance in the state!! We hope everyone had a great time and we look forward to next year!



72 amazing adults and teens went to 4-H camp in August to make the Camp Magic happen! Visit our Facebook page to see pictures of these wonderful people! We had a fabulous week and could not have done it without the dedication, energy, and love that these individuals have for 4-H Camp! The 4-H agents want to express our sincere THANKS to our volunteers! THANK YOU! THANK YOU!



**facebook**



**Visit Campbell County 4-H on Facebook to see more photos from this event...**



# 4-H Horse Championships Southern Regional

These two ladies competed at the Southern Regionals 4-H Horse Championships! Nadia and Dehner competed in the English division and Emma and Okie participated in the speed division. Congratulations to Nadia and the Kentucky B team for placing 5th in Team Halter judging and 8th in overall Team judging at 4-H Southern Regionals!

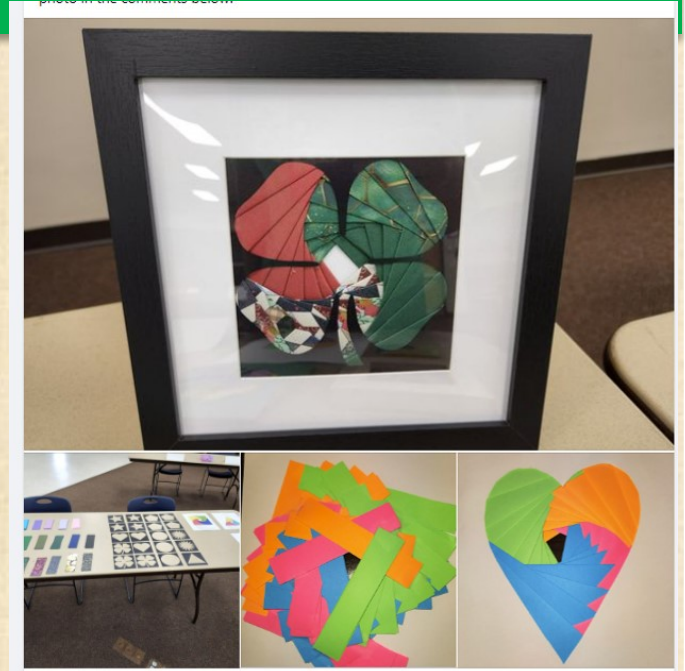


Visit Campbell County 4-H on Facebook to see more photos from this event...



## 4-H Iris Folding Class

Our Iris Folding class was so much fun that we forgot to take pictures, so including a few photos of the process to inspire you! Check the Facebook page for additional photos or to add your project.



**facebook**



**Visit Campbell County 4-H on Facebook to see more photos from this event...**



## 4-H Horse Show

Thanks to all of the volunteers who helped with the show and congratulations to all of the participants! The new show ring at the Alexandria Fairgrounds looks awesome!




**facebook**



**Visit Campbell County 4-H on Facebook to see more photos from this event...**



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service  
 4-H Youth Development

# 4-H TEEN LEADERSHIP



- ENGAGE IN THE COMMUNITY THROUGH SERVICE LEARNING PROJECTS.
- BUILD CONNECTIONS WITH PEERS THROUGH TEAM BUILDING EXERCISES.
- EXPLORE LEADERSHIP OPPORTUNITIES.

**Open To:**  
ALL MIDDLE &  
HIGH SCHOOL  
STUDENTS

FIRST MEETING

**October 3rd**  
**5:30-7pm**

**4-H Teen Leadership will meet the first Monday of the month\* at the Campbell County Extension office.**

**\*December & January- second Monday.**

To register for our first meeting scan the QR code or email Kellsey Agnew at the below email address.  
Questions? Contact [kellsey.agnew@uky.edu](mailto:kellsey.agnew@uky.edu)



Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. LEXINGTON, KY 40546



 Disabilities accommodated with prior notification.

# Paper Bouquet



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service



4-H Youth Development

Learn how to make a variety of colorful paper flowers and leaves and turn them into a fun mason jar bouquet that won't ever wilt!



September 23, 2022

10:00am-12:00pm

Program open to  
youth ages 9-15

**Campbell County Extension Office**  
**3500 Alexandria Pike**  
**Highland Heights, KY 41076**

**Register online at [campbell.ca.uky.edu](http://campbell.ca.uky.edu)**  
**(each child will need their own account)**  
**or by phone: (859) 572-2600.**  
**Registration Deadline is September 19.**

**Contact Ginny Butsch with any questions: [ginny.butsch@uky.edu](mailto:ginny.butsch@uky.edu)**

Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
LEXINGTON, KY 40546



Disabilities  
accommodated  
with prior notification.

# Community CLOWERS CLUB

DO YOU LIKE GIVING BACK TO YOUR COMMUNITY? DO YOU LIKE TO HELP OTHER PEOPLE? DO YOU WANT TO MAKE EVERYONE FEEL INCLUDED? IF YOU SAID YES TO ANY OF THESE THINGS, THIS CLUB IS FOR YOU! WE WILL MEET ONCE A MONTH, AND FOCUS ON COMMUNITY OUTREACH AND WORKING TOGETHER!

## HOW TO REGISTER:

Call (859) 572-2600 or Go Online to  
[Campbell.ca.uky.edu](http://Campbell.ca.uky.edu)

(When registering online you need to create an account for each child)

Registration deadline ends 1 week prior to first club meeting.



## CLUB DATES: (WILL BEGIN AT 5:00PM)

CONTACT AUBREY NEW  
AT [ANEW@UKY.EDU](mailto:ANEW@UKY.EDU) IF  
YOU HAVE ANY  
QUESTIONS!

- SEPTEMBER 21, 2022
- OCTOBER 19, 2022
- NOVEMBER 23, 2022
- DECEMBER 21, 2022
- JANUARY 25, 2023
- FEBRUARY 22, 2023



Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
LEXINGTON, KY 40546



Disabilities  
accommodated  
with prior notification.

# CAMPBELL COUNTY 4-H



College of Agriculture,  
Food and Environment



4-H is where youth learn by doing. Youth complete hands-on projects in areas like health, science, agriculture and citizenship, in a positive environment where they receive guidance from adult mentors and are encouraged to take on proactive leadership roles.



## 4-H Clubs Offered

- ⇒ 4-H CLOVERBUDS (K-3RD) GRADE
- ⇒ 4-H PREPARE FOR FAIR (4TH-8TH) GRADE
- ⇒ 4-H FOODS CLUB (11-16 YEARS)
- ⇒ 4-H TEEN LEADERSHIP (6TH-12TH GRADE)
- ⇒ 4-H DOG CLUB (5-18 YEARS)
- ⇒ 4-H COMMUNITY CLOVERS CLUB (9-18 YEARS)
- ⇒ 4-H SHOOTING SPORTS (9-18 YEARS)
- ⇒ 4-H HORSE CLUB (9-18 YEARS)
- ⇒ 4-H HORSE JUDGING (9-18 YEARS)
- ⇒ 4-H LIVESTOCK CLUB (9-18 YEARS)
- ⇒ 4-H LIVESTOCK JUDGING (9-18 YEARS)
- ⇒ 4-H POULTRY/RABBIT CLUB (9-18 YEARS)
- ⇒ 4-H FISHING CLUB (7-15 YEARS)
- ⇒ 4-H NATURE CLUB (5-15 YEARS)
- ⇒ 4-H SCHOOL BREAK ACTIVITIES (FALL, WINTER, SPRING & SUMMER)

## INTERESTED IN JOINING 4-H?

Call Campbell County Extension Office  
to get more information

(859)572-2600

or check out our website

<https://campbell.ca.uky.edu/>

for upcoming classes offered to youth



To receive 4-H newsletters with details of upcoming classes, events & club information please fill out a 4-H enrollment form & return it to the Campbell County Extension Office.

Campbell County Extension  
3500 Alexandria Pike  
Highland Heights, KY 41076

Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
LEXINGTON, KY 40546



Disabilities  
accommodated  
with prior notification.



Like us on  
Facebook

CAMPBELL COUNTY COOPERATIVE EXTENSION SERVICE

# OPEN HOUSE



## Discover Extension

**Saturday**

**September 10, 2022**

**10:00 am - 2:00 pm**

*Activities for everyone...*

- Tour the Beautiful Garden
- Activities for Children
- Complimentary Gifts
- Farm animals on display
- Educational Demonstrations
- Food and drinks available



## COMMUNITY! CELEBRATION!

Campbell County Cooperative Extension Service



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

*Save  
The Date!*

Campbell County Cooperative Extension Office  
3500 Alexandria Pike | Highland Heights, KY 41076  
859-572-2600